



## 2016 GENERAL

**Election Date: 11/08/2016**

This is an official notice of an election to be conducted in **GASTON** County on **11/08/2016**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

### **Transmitting a Federal Write-in Absentee Ballot:**

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email ([uocava.absentee@sboe.state.nc.us](mailto:uocava.absentee@sboe.state.nc.us)).

### **Marking a Federal Write-in Absentee Ballot:**

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

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# Election Notice Of Contests and Referenda

## GASTON BOARD OF ELECTIONS (11/08/2016)

GASTON BOARD OF ELECTIONS (11/08/2016)

CANDIDATE NAME	NAME ON BALLOT	PARTY
<b>US PRESIDENT</b>		
DONALD TRUMP	Donald J. Trump	REP
HILLARY CLINTON	Hillary Clinton	DEM
GARY JOHNSON	Gary Johnson	LIB
<b>US SENATE</b>		
RICHARD BURR	Richard Burr	REP
DEBORAH ROSS	Deborah K. Ross	DEM
SEAN HAUGH	Sean Haugh	LIB
<b>US HOUSE OF REPRESENTATIVES DISTRICT 10</b>		
PATRICK MCHENRY	Patrick McHenry	REP
CARL MILLARD	Andy Millard	DEM
<b>NC GOVERNOR</b>		
PATRICK MCCRORY	Pat McCrory	REP
ROY COOPER	Roy Cooper	DEM
LON CECIL	Lon Cecil	LIB
<b>NC LIEUTENANT GOVERNOR</b>		
DANIEL FOREST	Dan Forest	REP
LINDA COLEMAN	Linda Coleman	DEM
JACQUELYN COLE	Jacki Cole	LIB
<b>NC ATTORNEY GENERAL</b>		
ELDON NEWTON	Buck Newton	REP
JOSHUA STEIN	Josh Stein	DEM
<b>NC AUDITOR</b>		
CHARLES STUBER	Chuck Stuber	REP
BETH WOOD	Beth A. Wood	DEM
<b>NC COMMISSIONER OF AGRICULTURE</b>		
STEVEN TROXLER	Steve Troxler	REP
WALTER SMITH	Walter Smith	DEM
<b>NC COMMISSIONER OF INSURANCE</b>		
JOHN CAUSEY	Mike Causey	REP
GEORGE GOODWIN	Wayne Goodwin	DEM
<b>NC COMMISSIONER OF LABOR</b>		
CHERIE BERRY	Cherie Berry	REP
CHARLES MEEKER	Charles Meeker	DEM
<b>NC SECRETARY OF STATE</b>		
MICHAEL LAPAGLIA	Michael LaPaglia	REP
ELAINE MARSHALL	Elaine Marshall	DEM
<b>NC SUPERINTENDENT OF PUBLIC INSTRUCTION</b>		
MARK JOHNSON	Mark Johnson	REP
JUNE ATKINSON	June Atkinson	DEM
<b>NC TREASURER</b>		
DALE FOLWELL	Dale R. Folwell	REP

**GASTON BOARD OF ELECTIONS (11/08/2016)**

<b>CANDIDATE NAME</b>	<b>NAME ON BALLOT</b>	<b>PARTY</b>
DANIEL BLUE	Dan Blue III	DEM
<b>NC STATE SENATE DISTRICT 43</b>		
KATHRYN HARRINGTON	Kathy Harrington	REP
<b>NC STATE SENATE DISTRICT 44</b>		
DAVID CURTIS	David L. Curtis	REP
NICHOLAS HAAG	Nic Haag	LIB
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 108</b>		
JOHN TORBETT	John A. Torbett	REP
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 109</b>		
DANA BUMGARDNER	Dana Bumgardner	REP
SUSAN MAXON	Susan Maxon	DEM
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 110</b>		
KELLY HASTINGS	Kelly Hastings	REP
<b>BOARD OF COUNTY COMMISSIONERS - CHERRYVILLE TOWNSHIP</b>		
ALLEN FRALEY	Allen R. Fraley	REP
<b>BOARD OF COUNTY COMMISSIONERS - CROWDERS MOUNTAIN TOWNSHIP</b>		
WILLIAM HOVIS	W. R. (Bob) Hovis	REP
CHRISTY MCCLEARY	Christy McCleary	DEM
<b>BOARD OF COUNTY COMMISSIONERS - GASTONIA TOWNSHIP</b>		
DONALD GRANT	Don Grant	REP
WILLIAM MANNING	William F. Manning	DEM
<b>BOARD OF COUNTY COMMISSIONERS - SOUTH POINT TOWNSHIP</b>		
RONALD WORLEY	Ronnie Worley	REP
LEON MCCLAIN	Leon McClain	DEM
<b>REGISTER OF DEEDS</b>		
SUSAN LOCKRIDGE	Susan S. Lockridge	REP
<b>NC SUPREME COURT ASSOCIATE JUSTICE</b>		
MICHAEL MORGAN	Michael R. (Mike) Morgan	
ROBERT EDMUNDS	Robert H. (Bob) Edmunds	
<b>NC COURT OF APPEALS JUDGE (STEPHENS)</b>		
PHILIP BERGER	Phil Berger, Jr. (REP)	
LINDA STEPHENS	Linda Stephens (DEM)	
<b>NC COURT OF APPEALS JUDGE (GEER)</b>		
JEFFREY MURPHY	Hunter Murphy (REP)	
MARGARET EAGLES	Margaret Eagles (DEM)	
DONALD BUIE	Donald Ray Buie (UNA)	
<b>NC COURT OF APPEALS JUDGE (HUNTER)</b>		
ROBERT HUNTER	Bob Hunter (REP)	
ABRAHAM JONES	Abe Jones (DEM)	
<b>NC COURT OF APPEALS JUDGE (DIETZ)</b>		
RICHARD DIETZ	Richard Dietz (REP)	

**GASTON BOARD OF ELECTIONS (11/08/2016)**

<b>CANDIDATE NAME</b>	<b>NAME ON BALLOT</b>	<b>PARTY</b>
VINSTON ROZIER	Vince Rozier (DEM)	
<b>NC COURT OF APPEALS JUDGE (ZACHARY)</b>		
VALERIE ZACHARY	Valerie Zachary (REP)	
RICKYE MCKOY-MITCHELL	Ricky McKoy-Mitchell (DEM)	
<b>NC DISTRICT COURT JUDGE DISTRICT 27A (ABERNETHY)</b>		
RICHARD ABERNETHY	Richard B. Abernethy	
<b>NC DISTRICT COURT JUDGE DISTRICT 27A (GREENLEE)</b>		
JOHN GREENLEE	John K. Greenlee	
<b>NC DISTRICT COURT JUDGE DISTRICT 27A (HOYLE)</b>		
ANGELA HOYLE	Angela G. Hoyle	
<b>NC DISTRICT COURT JUDGE DISTRICT 27A (JACKSON)</b>		
JAMES JACKSON	James A. Jackson	
<b>NC DISTRICT COURT JUDGE DISTRICT 27A (THROWER)</b>		
PENNIE THROWER	Pennie Miller Thrower	
<b>GASTON COUNTY BOARD OF EDUCATION - AT-LARGE (RAMSEY SEAT)</b>		
JEFFREY RAMSEY	Jeff K. Ramsey	
REBECCA SCHWINDEMAN	Rebecca Abernethy Schwindeman	
<b>GASTON COUNTY BOARD OF EDUCATION - CHERRYVILLE TOWNSHIP</b>		
TERRY USERY	Terry Usery	
<b>GASTON COUNTY BOARD OF EDUCATION - CROWDERS MOUNTAIN TOWNSHIP</b>		
DAVID MOORE	Brent Moore	
<b>GASTON COUNTY BOARD OF EDUCATION - GASTONIA TOWNSHIP</b>		
DOROTHY GUTHRIE	Dot Guthrie	
MICHAEL STUART	Mike Stuart	
<b>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b>		
ROGER HURST	Roger Hurst	
KEVIN MAUNEY	Kevin Mauney	

**CHOICE****DESCRIPTION**

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**TOWN OF STANLEY ABC STORE ELECTION**

For	To permit the operation of ABC stores.
Against	To permit the operation of ABC stores.

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**TOWN OF STANLEY MALT BEVERAGE ELECTION**

For	To permit the "on-premises" sale of malt beverages.
Against	To permit the "on-premises" sale of malt beverages.

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**TOWN OF STANLEY UNFORTIFIED WINE ELECTION**

For	To permit the "on-premises" sale of unfortified wine.
Against	To permit the "on-premises" sale of unfortified wine.

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