



---

**2022 GENERAL**

**Election Date: 11/08/2022**

This is an official notice of an election to be conducted in **GASTON** County on **11/08/2022**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

**Transmitting a Federal Write-in Absentee Ballot:**

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email ([absentee@ncsbe.gov](mailto:absentee@ncsbe.gov)).

**Marking a Federal Write-in Absentee Ballot:**

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

# Election Notice Of Contests and Referenda

## GASTON BOARD OF ELECTIONS (11/08/2022)

### GASTON BOARD OF ELECTIONS (11/08/2022)

CANDIDATE NAME	NAME ON BALLOT	PARTY
<b>US SENATE</b>		
CHERI BEASLEY	Cheri Beasley	DEM
SHANNON BRAY	Shannon W. Bray	LIB
THEODORE BUDD	Ted Budd	REP
<b>US HOUSE OF REPRESENTATIVES DISTRICT 10</b>		
PAMELA GENANT	Pam Genant	DEM
PATRICK MCHENRY	Patrick McHenry	REP
<b>US HOUSE OF REPRESENTATIVES DISTRICT 14</b>		
PATRICK HARRIGAN	Pat Harrigan	REP
JEFFREY JACKSON	Jeff Jackson	DEM
<b>NC SUPREME COURT ASSOCIATE JUSTICE SEAT 03</b>		
RICHARD DIETZ	Richard Dietz	REP
LUCY INMAN	Lucy Inman	DEM
<b>NC SUPREME COURT ASSOCIATE JUSTICE SEAT 05</b>		
SAMUEL ERVIN	Sam J. Ervin IV	DEM
CURTIS ALLEN	Trey Allen	REP
<b>NC COURT OF APPEALS JUDGE SEAT 08</b>		
JULEE FLOOD	Julee Tate Flood	REP
CAROLYN THOMPSON	Carolyn Jennings Thompson	DEM
<b>NC COURT OF APPEALS JUDGE SEAT 09</b>		
BRAD SALMON	Brad A. Salmon	DEM
DONNA STROUD	Donna Stroud	REP
<b>NC COURT OF APPEALS JUDGE SEAT 10</b>		
JOHN TYSON	John M. Tyson	REP
GALE ADAMS	Gale Murray Adams	DEM
<b>NC COURT OF APPEALS JUDGE SEAT 11</b>		
DARREN JACKSON	Darren Jackson	DEM
MICHAEL STADING	Michael J. Stading	REP
<b>NC STATE SENATE DISTRICT 43</b>		
BRADLEY OVERCASH	Brad Overcash	REP
<b>NC STATE SENATE DISTRICT 44</b>		
WILLIAM ALEXANDER	Ted Alexander	REP
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 108</b>		
JOHN TORBETT	John A. Torbett	REP
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 109</b>		
ERIC HUGHES	Eric Hughes	DEM
DONNIE LOFTIS	Donnie Loftis	REP
<b>NC HOUSE OF REPRESENTATIVES DISTRICT 110</b>		
KELLY HASTINGS	Kelly Hastings	REP

GASTON BOARD OF ELECTIONS (11/08/2022)

CANDIDATE NAME	NAME ON BALLOT	PARTY
<b>NC SUPERIOR COURT JUDGE DISTRICT 27A SEAT 02</b>		
JESSE CALDWELL	Jesse Caldwell	DEM
JUSTIN DAVIS	Justin Davis	REP
<b>NC DISTRICT COURT JUDGE DISTRICT 27A SEAT 01</b>		
CRAIG COLLINS	Craig Collins	REP
<b>NC DISTRICT COURT JUDGE DISTRICT 27A SEAT 02</b>		
WILLIAM ANTHONY	Gus Anthony	REP
<b>DISTRICT ATTORNEY DISTRICT 38</b>		
TRAVIS PAGE	Travis Page	REP
<b>GASTON COUNTY BOARD OF COMMISSIONERS DALLAS TWP</b>		
CATHY CLONINGER	Cathy Cloninger	REP
<b>GASTON COUNTY BOARD OF COMMISSIONERS GASTONIA TWP</b>		
THOMAS KEIGHER	Tom Keigher	REP
<b>GASTON COUNTY BOARD OF COMMISSIONERS RIVERBEND TWP</b>		
CHAD BROWN	Chad Brown	REP
<b>GASTON COUNTY CLERK OF SUPERIOR COURT</b>		
KWANA RANKIN	Roxann Rankin	REP
<b>GASTON COUNTY SHERIFF</b>		
CHAD HAWKINS	Chad Hawkins	REP
<b>GASTON COUNTY BOARD OF EDUCATION AT-LARGE</b>		
DOROTHY CHERRY	Dot Cherry	
<b>GASTON COUNTY BOARD OF EDUCATION DALLAS TWP</b>		
GLENN BRATTON	Glenn Bratton	
JOSHUA CRISP	Josh Crisp	
<b>GASTON COUNTY BOARD OF EDUCATION GASTONIA TWP</b>		
LEROY DEDMON	Lee Dedmon	
<b>GASTON COUNTY BOARD OF EDUCATION RIVERBEND TWP</b>		
ALBERT STEPHENS	A.M. Stephens III	
<b>GASTON COUNTY BOARD OF EDUCATION SOUTH POINT TWP</b>		
JOSEPH GREEN	Joe Green	
MICHELLE HUGHES	Michelle Hughes	
MICHAEL KINLAW	Tod Kinlaw	
NATHAN SEEDORF	Nate Seedorf	
LISA SMITH	Lisa Smith	
<b>GASTON SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR</b>		
DANIEL BRANDON	Dan Brandon	
JAMES BURGESS	James A. Burgess	
ROBERT JANSEN	Robert D. Jansen	

GASTON BOARD OF ELECTIONS (11/08/2022)

---

CANDIDATE NAME	NAME ON BALLOT	PARTY
WILLIAM WARD	Bill Ward	

---

**CHOICE**

**DESCRIPTION**

---

**CITY OF GASTONIA TRANSPORTATION BONDS**

Yes

Shall the order adopted on August 2, 2022, authorizing \$75,000,000 TRANSPORTATION BONDS of the City of Gastonia, North Carolina, plus interest, for the purpose of providing funds, together with any other available funds, to construct, extend, widen, resurface and improve streets, highways and pedestrian walkways inside and outside the corporate limits of said City, including, without limitation, streetscape, traffic signal, lighting and utility improvements, bridges and overpasses, curbs, gutters and parking areas, and the acquisition of any related land, rights of way and equipment, and providing that additional taxes may be levied in an amount sufficient to pay the principal of and interest on said bonds, be approved?

No

Shall the order adopted on August 2, 2022, authorizing \$75,000,000 TRANSPORTATION BONDS of the City of Gastonia, North Carolina, plus interest, for the purpose of providing funds, together with any other available funds, to construct, extend, widen, resurface and improve streets, highways and pedestrian walkways inside and outside the corporate limits of said City, including, without limitation, streetscape, traffic signal, lighting and utility improvements, bridges and overpasses, curbs, gutters and parking areas, and the acquisition of any related land, rights of way and equipment, and providing that additional taxes may be levied in an amount sufficient to pay the principal of and interest on said bonds, be approved?

---